

## General

The Journal of Value Inquiry is a peer-reviewed scholarly publication. It publishes as "Articles" philosophical essays up to 25 pages in typescript. Two-part essays, each part able to stand alone, and totaling no more than 50 pages, will be considered. In the "Forum" section the Journal welcomes non-polemical responses to its recent essays or reviews, limited to 10 typed pages. "Reports" are published of major scholarly conferences and other activities in the field of values, limited to 15 typed pages. "Survey" articles on themes in value inquiry and essays on "Classical revisited" are generally invited.

In addition to "Book reviews" of recent publications, the Journal welcomes short "Second look" essays on neglected books and full-length "Review articles" on major recent works. "Interviews" and "Dialogues" are organized by the Editors, involving outstanding contributors to the field. The Journal publishes "Special issues" on major topics, as well as shorter "Symposium" treatments. The language of the journal is English.

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Michael Slote, *Morals from Motives* (Oxford: Oxford University Press, 2001), p. 24.  
Ibid., p. 45.  
See S. Mathew Liao, "The Idea of a Duty to Love," *The Journal of Value Inquiry*, Vol. 40, No. 1, (2006).  
John Rawls, "Social Unity and Primary Goods," in Samuel Freeman, ed., *Collected Papers* (Cambridge, Mass.: Harvard University Press, 1999), p. 362.  
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Journal article:

Wendy Lee-Lampshire, "Women-animals Machines: A Grammar for a Wittgensteinian Ecofeminism," *The Journal of Value Inquiry* 29 (1995): 89–101.

Book chapter:

Mark Aronoff, "Spelling as Culture," in W.C. Watt (ed.), *Writing Systems and Cognition* (Dordrecht/Boston/London: Springer, 1994), 67–86, p. 71.

Book:

R.B. Perry, *General Theory of Value* (New York/London: Longman, Green & Co., 1926), pp. 35–48.

Translation:

Ludwig Wittgenstein, *Philosophical Investigations*, trans. and ed. G.E.M. Anscombe (New York: Macmillan, 1958), para. 282.

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